

Contrasting the condition of the "poor, blind heathen" (?) with ours in the Christian countries, where hell has been preached, is still, preached from thousands of pulpits, and where Christ has been made the saviour for all the transgressions of the people, the question very naturally arises, Had we not better have missionaries sent to us from China and Hindoutan? What a failure this orthodox Christianity has proved itself to be, that we had so terrible blind to the people.

Clarke.

P. 8.—For my extracts in the above article, I am indebted to that excellent book of Bro. J. M. Peebles, "Around the World."

J. E. R.

PHYSICAL PUBLISHING HOUSE, Chicago.

...A blackbacked boy, reading
...city building, was discovered to be
...mathematic. He is undoubtedly me

[Reported for the HELSINKI-PHILosophICAL JOURNAL].

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In 1868 he received the royal medal from the Royal Society; in 1870 the great medal from the Geographical Society of Paris; in 1870 he published his "Constitutions to the Theory of Natural Selection;" in 1873 his work on "Spiritualism," in 1876 his elaborate work on the "Geographical Distribution of Animals." If Wallace is trustworthily in his investigations into the phenomena of life on the Amazon or in the Malay Group

"Lost by Lost the Roses Fall."

The **Hempstead (Texas) Messenger** says, in commenting upon a lecture recently delivered there, "Spiritualism concectionally and closely practiced would create a perfect millennium. We only ask our readers to investigate the subject for themselves, assuring them it is not too trivial to engage the attention of the deepest thinkers among us."

If persons will but investigate thoroughly and fairly, without being informed as to what Spiritualism teaches, they can not fail to become better men and women for it.

Miss Richmond's next Sunday evening discourse will be on the subject: "Spiritual State of Colonial **LIA**, from the Sphere of Immanuel Swedenborg."

A PORTION of the time of Dr. Wm. Rose, Cleveland, Ohio, may be secured as an inspirational speaker. Flowery addresses should be expected.

THE First Society of Spiritualists, in Cleveland, Ohio, have recently held their annual election, and reports show the condition of the society flourishing.

such are imperfectly developed, or have fallen among selfish people. Mediums should certainly seek to avoid such appearances.

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The original change spoken-of in the church, is of this kind, where it is of a general character. It is the arousing of the spiritual nature to a consciousness of its own powers before God. It is the birth of a new man. The child exists spiritually before it is born. It is true; the man devoid of spiritual perception exists spiritually; but the birth implied here is where the spirit being quickened, possesses power over physical matter, to conquer every merely physical opposition. It is the power to the soul of obtaining the sweet pure Christ-like joy of life. The church records it in this manner: as in Adam all died, so in Christ shall all be made alive; in fact, given eternal life. The meaning of this is, that the spiritual nature of man, by the power of God, is transformed into eternal life; the soul is transformed into eternal matter; the soul

Question. What is meant by the second coming of Christ? **Answer.** In the 12th Chapter of Acts, where it says, "This man Jesus, which is taken up from you in heaven, will come again, shall so come in like manner as ye have seen him go into heaven."

Answer. If the latter is literally translated, it of course means precisely what it says. If there is any other meaning, it must be spiritual. But what is the spiritual meaning? It is literally or spiritual. One class of Christians believe he came literally and will come again physically. It leads to the following

A REVIVAL seems to be progressing in many sections, if we may judge by the number of new subscribers daily coming in to those lectures and mediums over the land, who have recently taken up the cause of the JOURNAL as their own. We tender our sincere thanks, and assure them we appreciate their efforts, and shall not be found ungrateful.

MAJOR THOMAS GALEN FORSTER after delighting his numerous Chicago friends has gone East, accompanied by his amiable wife.

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20-7-67

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"If you have an antipathy, try to do the person some kindness."

church while the congregation was dispersing.

Planchettes.

We have been unable to keep supplied with this curious little instrument, but have now a large invoice en route, and will, in a few days, fill all standing orders.

SUNDAY Evening, June 10th, Mrs. Richmond will continue her last Sunday's evening discourse, viz: Spiritual States of Celestial Life from the sphere of Emanuel Swedenborg.

WM. GATHERCOLE, of Richmond, Iowa speaks in high terms of Mrs. M. J. Wilcoxson, and her writings and lectures. ✓

Dialekt

professionals, who talk at us, and leave us nothing but books and papers for us, and leave us nothing to do on our own part but to feed them and dress them. "It is the realization of man's spiritual and that he may sooner or later commence in individual self the conscious life of the spirit, and make his daily existence subservient to his spiritual development."

The Baby.
a little girl

One luscious summer night,
The angels dropped by chance, I guess,
Into a nest of white)
Beaming from dainty head to heart
In heaven's transcendent light.
What could they name so fair a thing
If there was Little Pearl?
Her hair was like a mist of gold—
Each little line a curl!
One watched unconsciously to see
Two hidden "wings" unfurl.
"Wings" have always been considered the usual

al appendage of" angels, and such being the case, it would be perfectly natural for a poet to suppose that "two hidden wings" might unfurl. Times, however, are gradually changing, and angels are no longer considered as winged creatures by a large portion of the people of this age. The word angel, in both the Greek and Hebrew languages, signifies simply a messenger. The orthodox

churches will boldly assert that our knowledge of such beings are derived wholly from ancient revelations, as set forth in the Bible, while the Spiritualists will assert that modern revelations plainly demonstrate the existence of disembodied spirits designated by some as angels. My reading the Bible you can easily learn the ancient view of them—their appearance and employment—their number—their strength—their incredible activity, their being “Angels of the Lord.” “Angels

J. M. Peebles is to visit Queensland and New Zealand.

Death is considered by the best authorities to be a struggle. Many have even died of joy with the thought.

What's in a name? Some are anxious to change the term "materialism" to that of "pragmatism."

A Committee of the House of Commons in England have been investigating the nature of writing machinery.

Black England is out of jail, and is holding recruits. We hope that in the future all of his acts will be above suspicion.

When Mrs. Emma Hardinge, Britten returns from England, she will resume her labors in the lecture field.

Cedar Falls, Iowa.—Charles Clark writes:—These dull times it is hard to pay for the Journal.

A piece of materialized drapery is in possession of Rev. Stainbrook Moses, of London. When first handed to him, it was as coarse as a towel.

Little Flier.—This celebrated trap-line
lizard, whose name is a household word, is said to
inhabit in Boston, at the Spiritualist Hotel, No. 48
Nassau-street.

A Beautiful Image.—A deaf and dumb
person being asked to give his idea of forgiveness,
said: "I would like to see a picture of a person
whose flowers yield when trampled upon."

Lena, Oregon.—Jas. E. Vinson writes:
"I have been thinking of you very much in
progress, we intend to stand by 'Him.' Then you
will be among the patrons during your natural life."
The writer is a student of theosophy, and is
materializing medium in Boston, using a rag-
bag to work upon the sympathy of those who
are materialized. He was finally caught "fully
materialized."

Prince Emile Von Wittgenstein, a
very prominent Spiritualist, has accepted as
his motto, "I am an atheist as an artist." His
official rank is Lieutenant-General, Aide-de-Camp
to the Emperor of Austria.

Kebraska.—Bro. John Clayton, one of the

and having read Z. T. Griffin's article on the "Dress of Spirits" he is somewhat alarmed. "Think for yourself and express that thought," applies in all cases where there is a difference of opinion.

The Orientals are very trusting to each other. "Are you not afraid to go away from your shop without locking it?" a traveler asked an Egyptian up the river. "Oh, no," answered the man coolly, "there is not a Christian within three miles!"

New Pittsburg, Kan.—Sarah, Nelson

I have taken the *JOURNAL* seven years. I feared—when I heard of the death of Dr. Jones, that I should have lost a friend and a most worthy officer. When I read Dr. Francis' remarks, I was comforted, and I felt that I was not so very far from him. I have never harbored animosity towards a friend, for a mere false expression. Forgiveness is a duty, and I have learned to forgive. I feel that he should not be repudiated on a slight ground; but those who injured him "malice pre-conceived" should be shunned by the church. Shaker.

Washington, D. C.—Gen. White writes—
I have been thinking of the churches that have reformed our society about fifty years—on a declaration of principles that repudiates the observance of morality and virtue as the only basis of the human race.

The *Providence Herald* says: "Gilt-edged paper is required by the 'materializing' mediums of doubt and deception, and the churches are represented as an indorser of the reliability of the pretensor who engages not to attempt to catch the mother of the stock in trade spirits make their appearance."

There is a great deal in a Western life, a way

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Organized.—The Spiritualists of Moravia, N. Y., have organized a new organization, the "Moravian Society for Progressive Spiritualism," with the motto that our "dear departed" gave birth to "new life for you." The new organization is free from all "isms" and is open to all "truth." Officers: President, L. F. Evers; Secretary, E. C. Comstock; Treasurer, M. B. Baker; Trustees, O. H. Hoff, K. V. Chandler and W. H. Smith.

Brief Mentions.—John Grimsey, of Corvallis, Oregon, says the JOURNAL is "the best thing I have ever read." Mrs. W. H. Smith, of Portland, says she "likes the JOURNAL very much." Mrs. C. D. Henry, of Scottsbluff, Neb., says she "likes the JOURNAL very much." Mrs. J. C. Comstock, of Long Beach, Minn., thinks the JOURNAL teaches the "right way of living."

111. *Chapman* (1961) *Geological Examination*, *Abstracts of Papers*, *Geological Society of America*, *Chicago*, 200 pp. \$2.00. Freely illustrated. Price \$1.50 postage 10 cents. These volumes, though numbered consecutively, and treating of the same general subject, are entirely independent of each other, and it is not necessary to have read title in order to read the other. The abstracts, a more interesting version of books is hardly to be expected.

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your purpose. When the influence you feel revenge, and when you perceive the individual you tried to influence you exercise for evil will recoil on you." Be careful how you wish other things out of us you receive the same. If you wish to be happy make others

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